LaSalle Brittany Club Robert Olson, Trial Secretary 817 Ogden Ave. #3549 Lisle, IL 60532

Agility Event # 2018147901

PREMIUM LIST **LaSalle Brittany Club**

All Breed Agility Trial

(Licensed by the American Kennel Club)

This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program

Friday, January 26, 2018:
All Standard (not including Premier),
Jumpers With Weaves (not including Premier),
and Time2Beat classes



Car-Dun-Al Dog Training Club 10783 Wolf Drive Huntley, Illinois 60142 (indoors on 3/4" thick rubber mats, one ring 68x125) Show Hours: 6:30 a.m. – 7:00 p.m. Judging begins at 8:00 a.m.

Entries will be chosen by **random draw**. Entry limited to 330 runs per day

Entries open at 8:00 a.m. on November 22, 2017 Opening period ends at 6:00 p.m. on December 27, 2017 Random draw will be held at 6:00 p.m. on December 28, 2017 at 22W462 Sycamore Dr, Glen Ellyn, IL.

After-close wait list is offered. See details inside premium.

Final closing date 6:00 p.m. on January 12, 2018 after which time entries cannot be accepted, canceled, altered or substituted, except as provided for in Chapter 11, section 6 of the Dog Show Rules.



Certification: Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club Rules and Regulations. Gina M. Dinardo, Executive Secretary

LaSalle Brittany Club Officers

President: Aimee Schilling Vice President Rebecca Walter

Secretary: Colleen Walsh, 335 8th Street, Downers Grove, IL 60515

Treasurer: Theresa Richmond

Event Committee

| Trial | Aimee Schilling, 28W749 Bolles Avenue, West Chicago, IL, 60185 | | | | | | |
|--------------|--|--|--|--|--|--|--|
| Chairperson: | (630) 430-3887 aimeeschilling@yahoo.com | | | | | | |
| Committee | Terry Santelli Colleen Driscoll Hali Bednarz Cassie Guigin | | | | | | |
| Members | And any other club member that may be present | | | | | | |

Trial Secretary

Robert Olson - LBC, 817 Ogden Ave. #3549, Lisle, IL 60532-8549 (630) 790-8426, secretary@livetrial.net

ENTRY INFORMATION: Entry fee is \$25 for the first entry, per dog, per day, \$15 for the second, and \$12 for the third entry of the same dog, per day (includes \$3.50/\$3.00 AKC recording fee per entry). Mail all entries with fees (checks or money orders only; no starter checks please)

payable to LaSalle Brittany Club to:

Robert Olson - LBC

817 Ogden Ave. #3549, Lisle, IL 60532-8549

Returned checks will incur a \$25 fee.

A maximum of ten (10) dogs may be submitted per envelope of entries. Entries that are incorrect, illegible, or incomplete will not be accepted and will be returned to the exhibitor.

Express mail entries must waive the signature requirement or they will be refused.

Exhibitors are responsible for complete, accurate and legible information on their entry forms. All illegible or incomplete forms may be returned without prior notification to the exhibitor. Trial secretary assumes no responsibility for incorrect entry information due to illegibility of the entry. Entries will not be accepted without proper fees and signatures. Entries must be submitted on entry forms with the AKC agreement printed on the reverse side. Entries submitted without the agreement will be returned.

If any exhibitor wishes to know that he made it into the trial after the draw, he must either include a valid email address on the entry form (preferred) or include a self-addressed stamped postcard or envelope to be returned after the draw date.

JUDGE

Jean Munger # 16326 47W656 Shirewood Farm Rd Hampshire, IL 60140-6135 All Standard, JWW, and Time2Beat Classes

Tentative Schedule:

Master/Excellent JWW, Time2Beat, Master/Excellent Std, Open Std, Novice Std, Open JWW, Novice JWW

Volunteer Sign-up Form

We need your help!

This trial will not go smoothly without everyone's help. Please consider volunteering to work. We will be using an online sign up, but due to the random draw entry method and the probability of a draw being required, we still need to know if you're willing to volunteer. Please fill in the information below and return it to the trial secretary with your entry, or include a note with the following information. Links to the sign up pages will be sent out after the final closing date has passed. Thank you for any time you can give us!!

| Name: | - |
|----------------|---|
| Email address: | |
| Phone: | |

NOTICE TO EXHIBITORS:

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such case, no refund of any fees paid will be made.

An exercise area will be provided. All handlers must pick up after their dogs. Anyone not cleaning up after his or her dog will be requested to leave the trial.

The owner/handler of each dog is solely responsible for having it ready at ringside when the class is to be judged. Please help your fellow competitors, the trial workers, and the judge by checking in with the gate steward well ahead of your run, and being prompt at the line when your turn comes to run. Conflicts between the rings should be discussed with the gate steward prior to the start of the class.

Dogs are not required to be at the trial until the scheduled time of judging, however handlers arriving after the scheduled course walk through for their class has taken place are not guaranteed a chance to walk the course. All dogs not needed for further judging are excused. The owner/handler is solely responsible for having it ready at ringside when the class is to be judged. Conflicts between rings should be discussed with the judge prior to the start of the class and the gate steward notified. All dogs must be on leash at all times except when in the ring or when in the designated warm-up areas. Exhibitors and spectators are expected to keep the show grounds clean. Please pick up after your dogs. Anyone witnessed not picking up after their dog will be excused from the trial weekend with no monies refunded.

This club does not agree to arbitrate claims as set forth on the official AKC entry form for this event.

MOVE-UP REGULATIONS: Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an agility title, provided that the request is made in writing to the trial secretary only. Forms may be mailed to Robert Olson, 817 Ogden Ave. #3549, Lisle, IL 60532-8549 or emailed to secretary@livetrial.net. No phone move-ups.

Pretrial moveups (for either trial day) must be received by the trial secretary by 6:00 p.m. Monday, January 22, 2018. Day to day moveups are offered, and must be completed by the time the last ribbon is awarded on Saturday.

Dogs so moved up will be entered at the end of the running order, and every effort will be made to accommodate handlers running multiple dogs the same class. A dog which has been entered in a Novice "A" class for which it is not eligible to be entered in due to class restrictions on the dog or handler may be moved to the Novice "B" class under the following conditions: The request for the move must be in writing and presented to the superintendent or trial secretary at least 30 minutes prior to the start of each trial. The request must state the reason and justification for the move from a Novice "A" class to the Novice "B" class.

AKC AGILITY MOVE-UP FORM

Move-ups must be made in writing - verbal requests will not be accepted. Email move-ups are acceptable. Return forms to the <u>Trial Secretary</u> only.

Notice to exhibitors using email: if you do not receive an acknowledgement from me, I did not receive your message! I am not responsible for misdirected email, and cannot make allowances for it!

| AKC Registered Name: | | | | | | | | |
|---|--------|--------------|--------------------|----------|----------|------|--|--|
| AKC Registration Number: | | | | | | | | |
| Breed/Variety: | | | | | | | | |
| Owner(s) Name: | | | | | | | | |
| Please circle the appropriate selection(s): | | | | | | | | |
| PROGRAM: | Regula | r | Preferre | ed | | | | |
| CLASS: | Standa | rd | JWW | | | | | |
| DAY: | | | Saturda | Saturday | | nday | | |
| ENTERED IN: | Nov | Nov A | v A Nov B Open Exc | | xcellent | | | |
| MOVE TO: | Open | Excellent | | Maste | r | | | |
| JUMP HEIGHT: | 4 | 8 12 16 20 2 | | 24 | 24C | | | |

WAIT LIST: LBC is offering a wait list to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 50 entries (not dogs) will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to closing at 6:00 pm, January 12, 2018. Any entries withdrawn that are received by 6:00 pm on Monday, January 22, 2018, will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm on Monday, January 22, 2018 willnot be charged.

If you end up on the wait list and do not wish to take a partial entry, you must pull your full entry by the final closing date of January 12, 2018. Any entry not pulled will be assumed to accept a partial entry!

REFUNDS: Entry fees will not be refunded in the event that a dog is absent, excused, disqualified or barred from the competition by action of the Show Committee. No entry fees will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of a public enemy, or any other cause beyond control of the organizing committee. Bitches who come into season will have their full entry fee returned. Any dog sustaining an injury after the closing date may have their entry fee returned, less a \$5 per run administrative fee. In either case, the trial secretary must be provided with a signed statement from a veterinarian at least ½ hour before judging begins.

PRIZES AND AWARDS: Dogs must qualify to receive awards. Qualifying ribbons will be awarded to all dogs receiving a qualifying score. Placement rosettes will be rewarded for 1st through 4th place in each class in each height division. New title rosettes will be awarded to dogs completing an agility title at this trial. All prizes must be claimed at the trial; none will be mailed. Any team earning their MACH or PACH title will receive a jump bar and Rosette.

VETERINARIAN: (on call) Huntley Veterinary Hospital 10301 N. Vine Street, Huntley, IL 60142 (847) 669-5888

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

Exhibitors are required by DuPage County and the state of Illinois to maintain proof of either rabies vaccination or titer.

NEW Simplified Jump Height Card Process: It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in. It is your responsibility to have your dog measured if he does not have a height card. If you need to be measured at the trial, please check the "My dog needs to be measured" box on the entry form.

HEIGHT DIVISIONS: Owners are responsible for entering the proper height divisions. Handlers may opt to run in a higher height division in the Regular program, but not in a lower division than their proper height division. Handlers must run in their proper height division in the Preferred program.

| Regular | Preferred | Height at Withers |
|---------|-----------|---|
| 8" | 4" | For dogs 11 inches and under at the withers |
| 12" | 8" | For dogs 14 inches and under at the withers |
| 16" | 12" | For dogs 18 inches and under at the withers |
| 20" | 16" | For dogs 22 inches and under at the withers |
| 24" | 20" | For dogs over 22 inches at the withers. |
| | | Regular Dogs may not be entered in this height if they |
| | | are 22 inches and under. |
| 24C" | N/A | Dogs may be entered at this height at their owner's |
| | | discretion if their measurement is 22 inches and under at |
| | | the withers. |
| | | Dogs who measure into the 24" regular jump height |
| | | division may not enter 24-choice. |

Dogs that run in a height division lower than their proper division will be eliminated

DOGS ELIGIBLE TO ENTER: All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate, except bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Mixed breed dogs that have been listed with AKC Canine Partners may participate provided their listing number has been recorded on the entry form.

SAFETY: The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

COURSE FAMILIARIZATION/OBSTACLES: Handlers are permitted to walk the course, without a dog, prior to the start of the class. A walk-through period will be held prior to each class. The walk-through may be split at the judges' discretion. The judges briefing will outline the course and answer handler questions. Obstacles will meet the specifications for obstacles in the current edition of the regulations for Agility Trials. **There will be no contact familiarization for Novice dogs at any of these trials.**

ELECTRONIC TIMERS: LBC will be using electronic timers in all rings.

Single copies of the latest edition of the rules may be obtained without charge from the AKC at 8051 Arco Corporate Drive, Raleigh, NC 27617-3390. Also available online at www.akc.org

AREA HOTELS: Please check with each hotel about specific room rates and pet fees and policies.

 Super 8: 115 Arrowhead Drive, Hampshire, IL, 60140
 847-683-0888

 Super 8: 1220 Davis Road, Woodsdtock, IL, 60098
 815-337-8808

 Super 8: 577 Crystal Point Drive, Crystal Lake, IL, 60014
 815-788-8888

SITE INFORMATION: The agility trial will be held at Car-Dun-Al's training facility, 10783 Wolf Drive, Huntley, IL. The training center is in the southwest corner of the second building on the right. It will be indoors on ³/₄" agility matting. There will be no barking dogs allowed in vehicles: they must be crated inside. Fast food restaurants are nearby. Any additional questions regarding the site and its amenities should be directed to the trial chairman.

DIRECTIONS: *From the east*, take I-90 to the Route 47 exit. Go north on Route 47 approximately 3.7 miles to Oakcrest Drive and turn right (known as Algonquin Road to the right). Go less than .1 miles on Oakcrest to Wolf Drive and turn left.

From the west, take I-90 to the Route 20 exit. Go west (left) 1.6 miles to Harmony Road. Turn right on Harmony Road and drive 3.7 miles to the stop sign, then turn left to stay on Harmony Road. Drive to the next stop sign and turn right (Main Street). Drive 1.4 miles on Main Street to Route 47 and turn left. Go .4 miles north on Route 47 to Oakcrest Drive and turn left. (Algonquin Road to the right). Drive approximately .1 miles to Wolf Drive and turn left





OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

LaSalle Brittany Club January 26, 2018

| Opens: 11/22/2017: ● Random Draw Closes 12/27/2017 ● Closes: 1/12/2018 | | | | | | | |
|---|--------------------|-------------------------------|--------------------|----|--|--|--|
| Fri 1/26/2018 | □ STD | □ JWW | □ T2B | | | | |
| Daily Entry Fee: 1 st run \$25; 2 nd run \$15, 3 rd run \$12 | | | | | | | |
| | Make ched | cks payable to: LaSalle Britt | any Cli | ub | | | |
| Mail to: Robert Olson - LBC, 817 Ogden Ave, Lisle, IL 60532 | | | | | | | |
| IMPORTANT: (| Carefully read ins | out! | ENTRY FEE ENCLOSED | | | | |

Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes | | | | | PR | EFER | RED | Classes | 3 | | | |
|-----------------|------|------|--------|-----|--------|---------|------|---------|-------|------|-----------|----------|
| | 8" | 12" | 16" | 20" | 24" 2 | 4C" | 4 | ." | 8" | 12" | 16" | 20" |
| STD | NovA | NovE | S Open | Exc | Master | Premier | STD | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW | NovA | NovE | S Open | Exc | Master | Premier | JWW | NovP | OpenP | ExcP | MasterP I | PremierP |
| FAST | NovA | NovE | Open | Exc | Master | | FAST | NovP | OpenP | ExcP | MasterP | |
| T2B | T2B | | | | | | T2B | T2BP | | | | |
| N. P. J. O | | | | | | | | | | | | |

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Exhibitor or owner MUST sign on the signature line beneath the instructions.

AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally. I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS. RULES. REGULATIONS. PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers whose dogs measure into the 8" through 20" regular jump height divisions may opt to enter in a higher or 24-choice height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs who measure into the 24" regular jump height division may not enter 24-choice. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partnerssm program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face

| of this form, what is the relationship of the Junior Handler to the Ow | | • |
|--|---------------------|---------|
| SIGNATURE of owner or his agent duly authorized | to make this entry. | |
| SIGN HERE $old X$ | | |
| Telephone Number: | | |
| Email Address: | | New Ema |
| In Case of Emergency - Name: | Phone #: | |

AEAGL2 (10/17)



OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

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|---|--------------------|-------------------------------|--------------------|----|--|--|--|
| Fri 1/26/2018 | □ STD | □ JWW | □ T2B | | | | |
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Choose Either Regular OR Preferred Classes

Circle one jump height | Circle class selections | Only one selection per class (both Master & Premier allowed)

| REGULAR Classes | | | | | PR | EFER | RED | Classes | 3 | | | |
|-----------------|------|------|--------|-----|--------|---------|------|---------|-------|------|-----------|----------|
| | 8" | 12" | 16" | 20" | 24" 2 | 4C" | 4 | ." | 8" | 12" | 16" | 20" |
| STD | NovA | NovE | S Open | Exc | Master | Premier | STD | NovP | OpenP | ExcP | MasterP | PremierP |
| JWW | NovA | NovE | S Open | Exc | Master | Premier | JWW | NovP | OpenP | ExcP | MasterP I | PremierP |
| FAST | NovA | NovE | Open | Exc | Master | | FAST | NovP | OpenP | ExcP | MasterP | |
| T2B | T2B | | | | | | T2B | T2BP | | | | |
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Exhibitor or owner MUST sign on the signature line beneath the instructions.

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| of this form, what is the relationship of the Junior Handler to the Ow | | • |
|--|---------------------|---------|
| SIGNATURE of owner or his agent duly authorized | to make this entry. | |
| SIGN HERE $old X$ | | |
| Telephone Number: | | |
| Email Address: | | New Ema |
| In Case of Emergency - Name: | Phone #: | |

AEAGL2 (10/17)